

State 4-H Fair Public Presentations/Public Speaking Report

1. **It is essential that all participants in this activity receive a copy of Exhibitor Letter WS4HF/1.23m from their County Extension Office. There are blanks on page 3 of the letter to be filled in before participants receive copies.**
2. **There are four lists within this report. Please be careful to place participant's names on the correct list.**
3. There is no limit on the number of public presentations/public speaking participants invited from your county. We ask that you fill your allocation on the designated county day (list 1). If you have additional qualified members, please list these members on list 2. We will attempt to schedule them to give their presentation at an open time.
4. Qualified blue placing winners from your county are eligible to give public presentations (demonstrations) and public speaking presentations at State 4-H Fair.
5. **If you do not list a qualified candidate on this report, that 4-H member will not be allowed to make their presentation at State 4-H Fair.** Your list certifies their eligibility to participate at State 4-H Fair, and also helps us make arrangements for the appropriate number of judges. You may want to attach a complete list of qualified youth from your county's qualifying contest(s), even though you haven't been able to add their names to this report. Then, if they ask the State 4-H Fair to be assigned a presentation time, their eligibility will have been certified.
6. **Duplicate separate pages of this report as necessary to share names of all participants on the appropriate list. Place "PS" by the name of any Public Speaking activity participant.**

County Name: _____

LIST 1: Participants making presentations in the 4-H Exhibit Building on our County Day.

To schedule participants for a time within the hours assigned to your county, listed on WS4HF/1.05m:

1. Schedule participants to fill your assigned time. Please schedule four participants per hour.
2. County time will be held for your participants until Sept. 1. After that date, the superintendent will fill the time with other presenters.

Public Presentations/Public Speaking activities must be scheduled around several noisy events that occur in the Exhibit Building. We may make modifications in the schedule as needed, in order to give youth the best opportunity for a successful experience.

Time		Name/Phone
10:00 am	1	
	2	
	3	
	4	
11:00 am	1	
	2	
	3	
	4	
12:00 pm	1	
	2	
	3	
	4	
1:00 pm	1	
	2	
	3	
	4	
2:00 pm	1	
	2	
	3	
	4	

Time		Name/Phone
3:00 pm	1	
	2	
	3	
	4	
4:00 pm	1	
	2	
	3	
	4	
5:00 pm	1	
	2	
	3	
	4	
6:00 pm	1	
	2	
	3	
	4	
7:00 pm	1	
	2	
	3	
	4	

County Name: _____

LIST 3: Participants who will participate in the commodity public presentation contest or the food safety presentation contest on the designated dates.

These presentations may be given on any day of the fair, from 11 a.m. to 6 p.m. All presentations are by individuals. Counties may have multiple participants in the food safety presentation class. Only contestants listed on this form will be considered for the cash awards. **Make sure you complete and give them the Public Presentation Exhibitor Letter; it will contain further instructions for them to follow.**

CATEGORY	DIVISION	NAME OF CONTESTANT	DATE PREFERENCE (any day–Sept 11-27)	TIME PREFERENCE (no earlier than 11 am and no later than 6 pm)
BEEF	Int			
	Senior			
CHICKEN	Int			
	Senior			
LAMB	Int			
	Senior			
POTATOES	Int			
	Senior			
FOOD SAFETY	Senior (1)			
	Senior (2)			

LIST 4: Participants who will participate in the National Equine Public Presentation Contest on Sunday, September 20.

This class is for seniors only. Each county may select one entrant for each of the following presentations. Your participants will be contacted by contest officials to schedule an exact time. The winners of these contests will be eligible to compete at the national level with their presentation.

CATEGORY	NAME OF CONTESTANT	TELEPHONE NO. (include area code)
Lot 1 – Individual Public Presentation		
Lot 2 – Team Public Presentation	(please list both team members)	
Lot 3 – Individual Persuasive Speech		